MITTAL ANURAG & CO. Chartered Accountants



1-A-9, Jawahar Nagar, Housing Board, Bundi (Raj)

Auditors Report

- 1. We have examined the Balance Sheet of Lakshyadeep Shikshak Prashikshan Sansthan, Devpura Road, Bundi (Raj.) as at 31.03.2022 and the income and expenditure account for the year ended on that date which are in agreement with the books of account maintained by the said College.
- 2. We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for the purpose of the audit.
- 3. In our opinion, proper books of accounts have been kept by the College, Subject to notes on accounts (Annexure A). The Balance Sheet and Income & Expenditure dealt with the report are agreement with the books of account.
- 4. In our opinion and to the best of our information and according to the information given to us the said account give a true and fair view –

In the case of the balance sheet, of the state of affairs of the above named college as at 31-March 2022.

(ii) In the case of the Income and expenditure account, of the Surplus of its accounting year ending on 31-March 2022.

Place: Bundi

Date: 16-07-2022

MITTAL ANURAG & CO. CHARTERED ACCOUNTANTS

GMITTAL

(PROPRIETOR) M.N. 432543

LAKSHYADEEP SHIKSHAK PRASHIKSHAN SANSTHAN DEVPURA ROAD, BUNDI

Receipts & Payment Accounts for the period 01-04-2021 to 31-03-2022

| | Receipts | Amt. (Rs.) | | Payments | Amt. (Rs.) |
|----|--|------------|----|--|------------|
| | Opening Balance | F1070 00 | | Affiliation fe'e exp. | 185561.00 |
| | Cash in hand | | | Bank Chareges | 648.0 |
| | Cash at UCO Bank A/c No.13440100006206 | | | Computer exp. | 13800.00 |
| | Cash at CBI A/c No.3580410253 | 96526.00 | | Furniture Expenses | 138500.00 |
| | | | | Games & Sports Exp. | 10000.00 |
| | | | | Laboratory Expenses | 125800.00 |
| To | Fees received from Students & PTET | | | Library Exp. | 35947.00 |
| To | Interest received from saving bank a/c | | | Misc. expenses. | 142150.00 |
| To | Interest Received on FDR Maturity | 17898.00 | Ву | Printing & stationery expenses | 97710.00 |
| | | | By | Salaries paid teaching staff | 2307000,00 |
| | | | Ву | Salaries paid non teaching staff | 1166200,00 |
| | FDR mataurity amount received | 800000.00 | By | Water & Electricity | 34187.00 |
| | Lakshyadeep Public School Samiti | 0.00 | | | |
| | Loan from Manish Nagpal | 55000.00 | Ву | TDS Deduct by bank U/s 194N (LPS SAMITI) | 1060.00 |
| | Loan from Mohit Jain | 20000.00 | Ву | FDR in UCO Bank | 2400000.00 |
| To | Loan from Jaideep Jain | 10000.00 | | | 2.190000.0 |
| То | Loan from Ramesh Hada | 10000.00 | | | |
| | | | By | Closing balance | |
| | | | ľ | Cash in hand | 89831.0 |
| | | | | Cash at UCO'Bank A/c No.13440100006206 | 1977508.0 |
| | | | | Cash at CBI A/c No.3763064045 | 177508.0 |
| | | | | 1,010,070001010 | 1/26.0 |
| | | 8727628.00 | | | 8727628.0 |

| 70 | Expenditure | Amt. (Rs.) | | e period 01-04-2021 to 31-03-2022 Income | Amt. (Rs.) |
|------|---|------------------------|----------|---|------------|
| To | Affiliation fee exp. Bank Chareges | | | Fees received from Students & PTET | 5361000.0 |
| | Computer exp. | 648.00 | Ву | Interest received from saving bank a/c | 39249.0 |
| | Furniture Expenses | 13800.00 | Ву | Interest Received on FDR Maturity | 17898.0 |
| | Games & Sports Exp. | 10000.00 | By By | Accured Interest on F.D.R. after TDS deducting TDS Deduct on FDR Interest (LPS Samiti) | 45808.0 |
| | Laboratory Expenses | 125800.00 | l Dy | The beddet on FDR Interest (LPS Samiti) | 7079.0 |
| | Library Exp. | 35947.00 | | | |
| | Misc. expenses. | 142150.00 | | | |
| | Printing & stationery expenses Salaries paid teaching staff | 97710.00 | | | |
| | Salaries paid teaching stair | 2307000.00 | | | |
| | Water & Electricity | 1166200.00 34187.00 | | • | |
| To S | Surplus for the year | 1213531.00 | | | |
| 丄 | 1 | 5471034.00 | _ | | F471024 0 |

As per our audit report of even. Date.

MITTAL ANURAG & CO.

CHARTERED ACCOUNTANTS

FRN: 021942C

CA ANURAG MITTAL

Proprietor M.N. 432543 Place: Bundi

Date: 16-07-2022

LAKSHYADEEP SHIKSHAK PRASHIKSHAN SANSTHAN

Director / Seceretary

Place: Bundi

Date: 16-07-2022

LAKSHYADEEP SHIKSHAK PRASHIKSHAN SANSTHAN DEVPURA ROAD, BUNDI

Statement of Affairs as on 31-03-2022

| Liabilities | | Amt. (Rs.) | Assets | Amt. (Rs.) |
|---|---------------------------|---|---|--|
| General fund Opening Balance Add:- surplus UnsecuredLoan Loan from Others Loan from Manish Nagpal Loan from Ramesh Hada Loan from Mohit Jain Loan from Jaideep Jain | 14034264.00 1213531.00 | 50000.00 265605.00 29900.00 20000.00 | Fixed Assets Furniture& fixtures Fans Computer & Printer Library Books Building Construction A/c Investments FDR in T.B.C.C B A/C No.180121000744-3 (10-03-2021) FDR with Central Bank of India FDR in Uco Bank FDR in Uco Bank (Make in F.Y. 19-20) Accured Interest on FDR | 528840.00 24670.00 319439.00 215198.00 6831482.00 65000.00 35000.00 2800000.00 600000.00 |
| | | | Loan & Advances Lakshyadeep public school samiti | 2022954.00 |
| | | | Cash & bank balance Cash in hand Cash at UCO Bank A/c No.13440100006206 Cash at CBI A/c No.3763064045 | 89831.00 1977508.00 1726.00 |
| | | 15623300.00 | | 15623300.00 |

As per our audit report of even. Date.

MITTAL ANURAG & CO. CHARTERED ACCOUNTANTS

FRN:-021942C

CA ANURAG MITTAL

M.N. 432543

Place: Bundi

Date: 16-07-2022

LAKSHYADEEP SHIKSHAK PRASHIKSHAN SANSTHAN

Director / Seceretary

Place: Bundi Date: 16-07-2022

